

# ● PRINTER RUSH ●

(PTO ASSISTANCE)

Application : 09/869904 Examiner : Strickland GAU : 1754

From: PAP Location: IDC FMF FDC Date: 9/21/05

Tracking #: EPM 09/869904 Week Date: 5/30/05

DOC CODE	DOC DATE	MISCELLANEOUS
<input type="checkbox"/> 1449		<input type="checkbox"/> Continuing Data
<input type="checkbox"/> IDS		<input type="checkbox"/> Foreign Priority
<input type="checkbox"/> CLM		<input type="checkbox"/> Document Legibility
<input type="checkbox"/> IIFW		<input type="checkbox"/> Fees
<input type="checkbox"/> SRFW		<input type="checkbox"/> Other
<input type="checkbox"/> DRW		
<input type="checkbox"/> OATH		
<input type="checkbox"/> 312		
<input checked="" type="checkbox"/> SPEC	<u>7/9/01</u>	

[RUSH] MESSAGE: Please verify amendment to page 6,  
line 19. After which occurrence of the word "the"  
should "hydrated" be inserted. (There are 2  
occurrences of the word "the".

Thank you

[XRUSH] RESPONSE: Enter the amendment but do not  
insert "the" twice in row.

Thanks

INITIALS: ef

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.  
 REV 10/04